







<u>owen.ext@uky.edu</u>



<u>owen.ca.uky.edu</u>



(502)484-5703



Agriculture & Natural Resources Newsletter



Owen County District Board typically meets the 3rd Tuesday at at 5:00 PM at the Owen County Cooperative Extension Office.

All Extension District Board meetings are open to the public. Please call ahead of time to ensure meeting hasn't be rescheduled This year's Owen County Fair was a tremendous success! With 1,484 exhibits entered, not including livestock, it was incredible to see so many community members—youth and adults alike—showcasing their hard work, creativity, and dedication. From livestock and crops to crafts and culinary projects, the fair highlighted the talent and passion that make Owen County special. A big thank you to everyone who participated, volunteered, and helped make this event such a memorable experience for all.

As we move forward, our Extension programs are starting back up this month, offering plenty of opportunities for education. You'll find all the details and registration information in this newsletter, so be sure to check out what's coming up.

Special reminder for parents and guardians—if you have children ages 9–18, now is the time to reenroll them in 4-H. This ensures they can take part in hands-on learning, leadership opportunities, and the many exciting programs planned for the year.

From supporting local agriculture to inspiring our youth, we are committed to helping our community thrive. Thank you for being part of this journey, and we look forward to seeing you and your family in our upcoming programs!

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.







Livestock Critter Management

Learn ways to manage and protect your livestock from unwanted predators!



Wednesday, September 17th 2025

8:30 AM



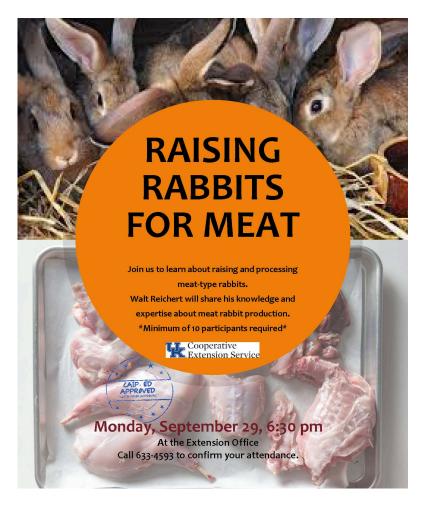


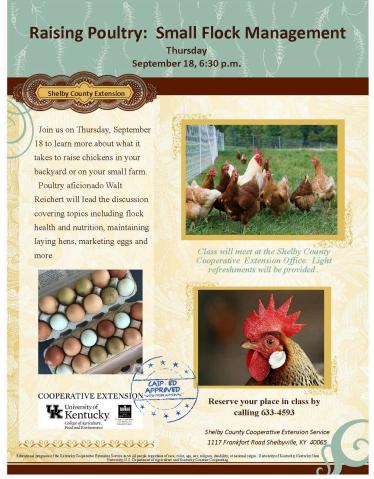
(owen.ext@uky.edu

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT Cooperative Extension Service









6:00 pm

WINTER

HORSE HAY & DIET CONSIDERATIONS



Owen County Extension Office 265 Ellis Road Owenton, KY 40359

Please call or email to RSVP



(502) 484-5703



owen.ext@uky.edu

Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





2025 Horses & Horsemen:

Farm & Facilities Expo

Tuesday, September 16th

RSVP to Bourbon County Extension Office: 859-987-1895



Schedule:

5:00: Registration and Trade Fair 6:00: Dinner

6:15: Welcome & Farm Overview

Arena footing and maintenance - Dr. Coleman, UK Equine Extension Specialist

Pasture Walk — Central KY ANR Agents

Heavy Use Areas & Farm Infrastructure— Dr. Bob Coleman Horsemanship Demo - Mike & Chris Stokley

Location: Mike & Chris Stokley

Paris, KY 40361

Big Creek Livestock

Cooperative Extension Service 1310 Thatchers Mill Rd



Ag Equine Programs





Enjoy a bite to eat as extension specialist Dr. Bob Coleman shares about healthy horse nutrition

Cooperative Extension Service

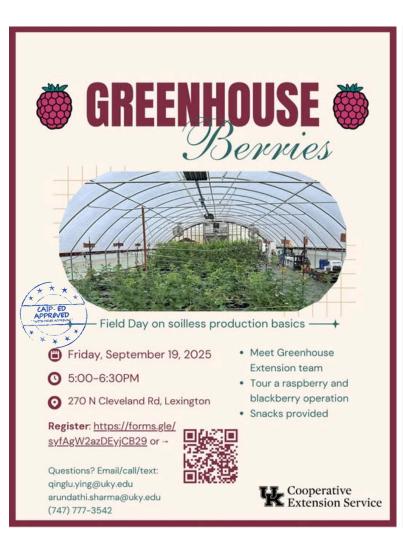
OLDHAM COUNTY EXTENSION OFFICE SEPTEMBER 4TH 6:30 PM RSVP BY SCANNING THE QR CODE OR CALLING (502) 222 9453

Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Cooperative Extension Service HORSES AND HORSEMEN 6:00 PM October 30th - Morgan County General Management -Dr. Bob Coleman **West Liberty Vet Clinic Guest Speaker** November 13th - Breathitt County Nutrition - Dr. Bob Coleman November 20th - Wolfe County Facilities and Infrastructure Dr. Bob Coleman **Contact Us** Call your Extension Office to register. Morgan County Extension Office 1002 Prestonsburg St., West Liberty, KY 41472 Meal provided. Attend all 3 sessions and you 606-743-3292 will receive a metal farm sign! Space is limited.







2025 UKY Fall Fencing Schools

This program is designed for producers and agricultural professionals to learn the newest fencing methods and sound fencing construction through a combination of classroom and hands-on learning.

Tuesday, September 30, 2025

Hardin County Cooperative Extension 111 Opportunity Way Elizabethtown, KY 7:30 a.m. – 4:00 p.m. CDT

Thursday, October 2, 2025

Russell County Extension Office 2688 S. HWY 127 Russell Springs, KY 42642 7:30 a.m. – 4:00 p.m. CDT

COST: \$35/participant -- includes notebook, refreshments, safety glasses, hearing protection, and lunch



Space is

LIMITED...

Register

today!!!

ONLINE Registration with Credit Card: https://FallFencingElizabethtown.eventbrite.com https://FallFencingRussellSprings.eventbrite.com

gistration by U.S. Mail: Caroline Roper
UK Research and Education Center
P.O. Box 469

Princeton, KY 42445

Name: ______

Street: ______

City: ______ State: _____ Zip code: ______

Email: _____ Cell Phone: _____

Number of participants ______x \$35 per participant = _____**Total Cos**

_____ Elizabethtown (September 30) ______ Russell Springs (October 2)

Make CHECKS payable to: KFGC









2025 UKY Fall Fencing School Agenda

7:30 Registration and Refreshments

8:15 Welcome and Overview of the Day – Chris Teutsch, UK

B:30 Fencing Types and Costs – Chris Teutsch, UK

9:00 Fence Construction Basics – Eric Miller and Payton Rushing, Stay-Tuff

- Perimeter fences vs. cross fences
- Fencing options on rented farms
- Proper brace construction
- Line posts and fence construction

 Break visit with sponsors and presenters
- 10:15 Electric Fencing Basics Jeremy McGill, UK Extension
 - Proper energizer selection and grounding
 - · Proper high tensile fence construction and wire insulation
 - Electric offset wires for non-electric fences
 - Underground wires and jumper wires
- 11:00 Innovations in Fencing Technologies Nick Chism, Gallagher
 - Wireless fences, fence monitoring, fence mapping
 Overview of Kentucky Fence Law, Clint Overlag, KD.
- 11:30 Overview of Kentucky Fence Law Clint Quarles, KDA
- 12:15 Catered Lunch visit with sponsors and presenters
- 1:00 Hands-on Fence Building
 - Safety, fence layout, and post driving demo Jody Watson and Tucker LaForce, ACI
 - H-brace construction Jeremy McGill, UK Extension & Eric Miller and Payton Rushing, Stay-Tuff
 - Knot tying, splices, and insulator installation Jeremy McGill, UK Extension & Eric Miller and Payton Rushing, Stay-Tuff
 - Installation of Stay-Tuff Fixed Knot Fence Eric Miller and Payton Rushing, Stay-Tuff
 - Installation of High Tensile Fencing Jeremy McGill, UK Extension & Nick Chism, Gallagher
- 4:30 Questions, Survey and Wrap-up









Large Scale Invasive Species Management Via Aerial Spraying

Bush Honeysuckle

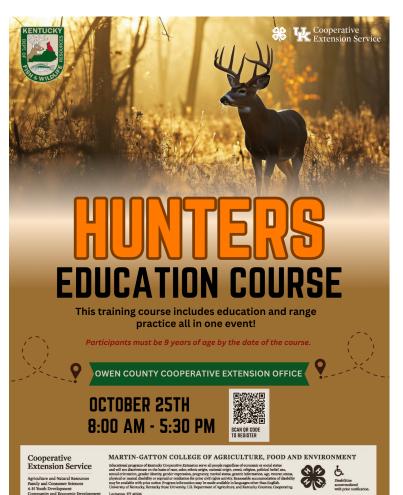
Invasive Bush Honeysuckle is a rapidly spreading plant that is out competing natives and destroying eastern hardwood forests



Workshop Details

- Join us for a workshop to discuss the project and see the results of previous spraying
- Session 9/13/200
 6:00 pm EST
- 260 Camp Drive, Carlisle, KY
 40311





NINE-BANDED ARMADILLO

This solitary, nocturnal mammal has moved into western Kentucky as its range expands north and east from Texas. The armadillo (Spanish for "little armored one") is unique among mammals for the tough, armored shell made of leathery scales covering its back, sides, head and tail. It has long claws for digging burrows, and a sensitive nose for finding insects to eat. Females always bear identical quadruplets. The nine-banded armadillo can-



Do not touch an armadillo as they carry the bacteria that causes leprosy.



KENTUCKY HUNTING & TRAPPING SEASONS 2025-26

DEER	Early Season	Late Season	
Archery	Sept. 6, 2025 - Jan. 19, 2026		
Youth/Senior Crossbow			
Crossbow	Sept. 20, 2025 - Jan. 19, 2026		
Special season	Sept. 27-28, 2025, visit fw.ky.gov for details		
Youth-only Gun	Oct. 11-19, 2025		
Muzzleloader	Oct. 18-19, 2025 Dec. 13-21, 2		
Modern Gun	Nov. 8-23, 2025		
Free Youth Weekend	Dec. 27-28, 2025		



KENTUCKY DEPARTMENT of FISH and WILDLIFE RESOURCES 1-800-858-1549 fo.ky.gov

	Dec. 6-12, 2025	Jan. 19,	2026	Nov. 8 - Dec. 31, 202
QUOTA ELK	Bull (antlere	ed)	С	ow (antierless)
Firearms	Week 1: Sept. 27 - 0 Week 2: Oct. 4-8			Nov. 29 - Dec. 3, 2025 k 2: Jan. 3-7, 2026
Archery/Crossbow (either sex)	Sept. 13-26 and Dec. 6-12, 2025		, 2025	
Youth-only Quota	All seasons as noted above			

SMALL GAME Squirrel		Hunting	Trapping
		Aug. 16 - Nov. 7 and Nov. 10, 2025 - Feb. 28, 2026	Nov. 10, 2025 - Feb. 28, 2026
Rabbit	Eastern Zone	Nov. 1-7 and Nov. 10, 2025 - Jan. 31, 2026	Nov. 10, 2025 - Jan. 31, 2026
	Western Zone	Nov. 10, 2025 - Feb. 10, 2026	Nov. 10, 2025 - Feb. 10, 2026
Quail	Eastern Zone	Nov. 1-7 and Nov. 10, 2025 - Jan. 31, 2026	
	Western Zone	Nov. 10, 2025 - Feb. 10, 2026	No trapping
Grouse		Nov. 1-7 and Nov. 10, 2025 - Feb. 28, 2026	
Falconry		Sept. 1, 2025 - March 30, 2026	
	rth Hunting & ping Week	Dec. 27, 2025 - Jan. 2, 2026	

FURBEARERS	Hunting	Trapping	
Raccoon & Opossum	Oct. 1, 2025 - Feb. 28, 2026, day or night (exceptions apply)		
Coyote	Year-round, day or night (exceptions apply)		
Bobcat	Nov. 15, 2025 - Feb. 28, 2026 (daylight hours only)	Nov. 10, 2025 - Feb. 28, 2026	
River Otter, Muskrat, Mink, Beaver, Red Fox, Gray Fox, Weasel & Striped Skunk	Nov. 10, 2025 - Feb. 28, 2026 (daylight hours only)		
Free Youth Hunting & Trapping Week	Dec. 27, 2025 - Jan. 2, 2026		

BEAR	Zone 1	Zone 2	Zone 3	
Chase-Only	June 1 - Aug. 31 and Sept. 9-30, 2025			
Hunt with Dogs	Oct. 20-24, 2025	Oct. 20-24 and Oct. 30 - Nov. 7, 2025	Oct. 20-24 and Oct. 30 - Nov. 7, 202	
Archery/Crossbow	Oct. 25-27, 2025	Oct. 25-29, 2025	Sept. 20 - Oct. 3 and Oct. 25-29, 2025	
Firearm	Dec. 13-15, 2025	Dec. 13-17, 2025	Dec. 13-17, 2025	

WATERFOWL	Hunting		
Teal & Wood Duck	Sept. 20-24, 2025		
September Canada Goose, Western Zone	Sept. 1-15, 2025		
September Canada Goose, Eastern Zone	Sept. 16-30, 2025		
Duck, Coot & Merganser	Nov. 27-30 and Dec. 7, 2025 - Jan. 31, 2026		
Canada/Cackling Goose, White-Fronted Goose, Brant & Snow Goose (including Ross' Goose)	Nov. 27, 2025 - Feb. 15, 2026		
Light Goose Conservation Order	Feb. 16 - Mar. 31, 2026		
Youth-only Days	Nov. 22, 2025; Feb. 14, 2026		
Military/Veteran-only Days	Nov. 23, 2025; Feb. 8, 2026		
Falconry (ducks, coots & mergansers)	Nov. 27, 2025 - Feb. 22, 2026		
Falconry (geese)	Nov. 27, 2025 - Feb. 15, 2026		

OTHER Migratory Birds	Hunting		
Dove (Mourning or white-winged)	Sept. 1 - Oct. 26; Nov. 27- Dec. 7 and Dec. 20, 2025 - Jan. 11, 2026*		
Virginia & Sora Rail	Sept. 1 - Nov. 9, 2025		
American Woodcock	Oct. 25 - Nov. 7 and Nov. 10 - Dec. 10, 2025		
Snipe	Sept. 17 - Oct. 26 and Nov. 27, 2025 - Feb. 1, 2026		
Purple & Common Gallinule	Sept. 1 - Nov. 9, 2025		
Sandhill Crane	Dec. 7, 2025 - Jan. 31, 2026		
Crow	Sept. 1 - Nov. 7, 2025 and Jan. 4 - Feb. 28, 2026		

OTHER SPECIES	Hunting		
Bullfrog	Noon May 16 - Midnight Oct. 31, 2025		
Groundhog	Year-round		
Turtles	Year-round, day or night		

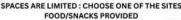
NOTE: Seasons on Wildlife Management Areas and other public hunting lands not managed by Kentucky Fish & Wildlife may be different from those above. Go online to facky.gov for details. MARKETING & NICHE CREATION & CLIMATE SMART AG PRACTICES

AGRICULTURE BUSINESS/MARKETING/FINANCE ENTREPRENEURSHIP EDUCATION & DIGITAL TECHNOLOGIES COURSES: MARKETING & NICHE CREATION & **CLIMATE SMART AGRICULTURAL PRACTICES**

PRESENTED BY DR. OSEI YEBOAH **EXECUTIVE DIRECTOR OF THE INTERNATIONAL TRADE CENTER NORTH CAROLINA A&T STATE UNIVERSITY**

This educational training and certification has been funded to be provided to Kentucky farmers for FREE.

BEGINNING, NEW, CURRENT, & TRANSITIONING FARMERS & AGBUSINESSES, TIME TO LEVEL UP & EARN YOUR'RE AG CERTFICATES, & LASTLY QUALIFY TO GET UP TO \$40,000,00 FOR YOU'RE AGBUSINESS ON SPOT IIII



Monday 9/15 1pm-4pm Louisville Urban League 1535 W.Broadway Louisville, Ky 40203

Tuesday 9/16 11am-2pm **Woodhill Community Center** 422 Codell Dr Lexington, Ky 40509

Wed 9/17 1pm-4pm Warren Co Cooperative **Extension Office: Room C** 5162 Russellville Rd Bowling Green, Ky 42101

For more info:

EMAIL: KBFASSOCIATION@GMAIL.COM or CEO@ADJWRIGHT.COM CALL:859-457-3368











WHAT IS MAPLE SYRUP?

Maple syrup is made from the sap of sugar maple trees and red maple trees. In Kentucky, maple sap tends to be 1-2 percent sugar. This percentage is measured in Brix. The water is evaporated out of the sap, most often over a wood fire, using special pans until until the sugar content is condensed to 66.5 Brix (percent). The boiling of the sap over the heat causes the sugars to caramelize into a golden brown color. Nothing is added to pure maple syrup, it is simply pure tree sap boiled down to the correct sugar content.

HOW MUCH MAPLE SAP DOES IT TAKE TO MAKE A GALLON OF MAPLE SYRUP?

It really depends on the sugar content of the maple sap. The sugar content can vary tree to tree and season to season. If the sap measures 2 Brix or 2 percent sugar then it takes 43 gallons of sap to make a gallon of maple syrup. While Kentucky producers can see sap measuring 2 Brix we often experience a lower sugar content. If the sap measures 1 Brix then it will take 86 gallons of sap to produce a gallon of



KENTUCKY MAPLE SYRUP 101

Martin-Gatton STATEWIDE EDUCATIONAL CLASSES OCTOBER 2025

October 1st October 7th

October 8th October 15th October 21"



October 23"

October 28th

-Kenton County Extension Office 6pm EST -Calloway County Extension Office 6pm CST -Shelby County Extension Office 6pm EST Metcalfe County Extension Office 6pm CST Breathitt County Extension Office 5pm EST -Harlan County Extension Office 6pm EST -Madison County Extension Office 6:30pm EST Pulaski County Extension Office 6pm EST -Henderson County Extension Office 6pm CST Bath County Extension Office 6pm EST -Letcher County Extension Office 5:30pm EST October 29th -Nelson County Extension Office 9-11am EST

ITACT EACH HOSTING EXTENSION OFFICE TO REGISTER

High Tunnel **Field**

Day

Join UK Extension specialists Rachel Rudolph, Nicole Gauthier, and Jonathan Larson to discuss commercial high tunnel production topics including:

Tuesday, September 16, 4-6 pm **UK Horticulture Research Farm** 4321 Emmert Farm Ln Lexington, KY 40514



lettuce production | soil solarization | crop rotation | disease management & prevention | Integrated Pest Management | automating side walls with solar power



Scan QR code to register or visit https://bit.ly/ukyhightunnel

Questions? Email rachel.rudolph@uky.edu





10923 E Conservation Club Road Birdseye, IN 47513

Farm Phone: 1-812-389-2448 Cell Phone: 1-812-630-5536 Text 1-812-613-0000



We Furnish Hauling Containers

(Acceptable Payments: Cash or Check Only)

Channel Catfish	6-8	Inch	\$0.95¢	Each
Hybrid Bluegill	2-4	Inch	\$0.90¢	Each
Regular Bluegill	2-4	Inch	\$0.90¢	Each
Redear Sunfish	2-4	Inch	\$1.05	Each
Fathead Minnows		Inch	\$12.00	LB
Large Mouth Bass	3	Inch	\$1.40	Each
Grass Carp	8-11	Inch	\$12.50	Each
Black Crappie	3-4	Inch	\$1.35	Each
Koi	6-8	Inch	\$15.00	Each

SOUTHERN STATES OWENTON Wednesday, September 10th 10:30-11:30 am

Soil Health & Fertility Workshop

A hands on workshop for understanding soil at the farm level





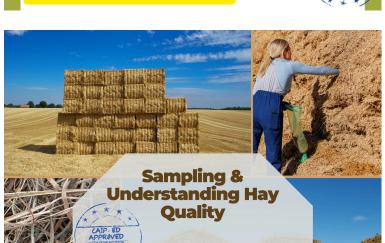
- Understanding soil type and how that impacts yield
- Fragipans what are they? Do I have it on my farm?
- Reading soil tests
- Hay and pasture fertility

Meal provided Must RSVP

When: September 15th 5:00pm

Where: Mockingbirdhill Farm and McCoun Farm

1223 McCoun Rd. Smithfield KY 40068





MARTIN-GATTON COLLEGE OF AGRICULTURE, POOD A
Extension Service
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Community and Economic Development
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WEDNESDAYS: 2-3 P.M. ET | 1-2 P.M. CT | 12-2 P.M. MT | 11-12 P.M. PT

Join us for a 6-week series to learn about & discuss the uniqueness of the current cattle cycle so we can better understand how to help our producers manage their operations through record-high prices!

Speakers will include Extension economists and specialists from across the United States.

DATES	TOPICS
September 10	Industry Margins & Beef Demand
September 17	Differences in this Cattle Cycle & Import Dynamics
October 1	Risk Management & What To Do With Profits
October 8	Operation Resiliency & Contract Grazing
October 22	Integrated Crop-Livestock Systems & How Not to Need a Hay Baler
October 29	Defining "Better Genetics" & Economics of Reproduction Strategies

Visit this link or scan the QR Code to register: bit.ly/register-for-SHPwebinar











ARKANSAS



The University of Florida is an Equal Opportunity Institution. The University of Florida is committed to providing universal access to all of our events. For disability accommodations such as sign languar intercreters and istanting devices, alease contact Hannah Baker. b.baker@ill.dub. doi: 10.3747-053 at least 2 week in advanced, Advance notice is necessary to a transfer to some accessibility needs.





*1 opics covered:

- Defining NDF, ADF, CP, and other terms!
- Making simple rations based on the results
- How to supplement cows
- Reading a feed tag

Tuesday, September 30th 6:30 pm Henry County Extension Office



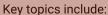
Hay probes and a moisture tester are available at the Extension Office for forage testing. Each are available for your convenience at no charge for one week. 6 FREE hay samples each year!

SOIL PROPERTIES WORKSHOP

SEPT 16, 2025 8:30 AM-3 PM EST

Eastern Kentucky University Meadowbrook Farm 485 Whitt Road Richmond, KY 40475

We will examine three soil pits with distinctly different profile properties to discuss how they will influence water and nutrient retention and deliveru



- Plant available water
- · Soil texture
- Nutrient profile







CCA Credits: 5.5 CEUs

For questions contact Lori Rogers lori.rogers@uky.edu 270-365-7541 ext 21317

Pre-registration is required at KATSSoilPropertiesRichmond2025.eventbrite.com Cost \$105 Lunch provided



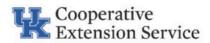


MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





GOAT Kentucky Annual PRODUCERS' CONFERENCE & Field Day 2025 ondon Community Center. 529 S. Main Street London, KY 40741 REGISTRATION IS OPEN NOW **CLICK HERE** & find out the all the details! 25 OCTOBER 2025 • kysheepandgoat.org/annual-producer-conference



SMALL RUMINANT WORKSHOP





249 Industrial Park Rd. Louisa KY 41230

Guest Speaker, Dr. Jessie Lay from University of Kentucky

CALL TO REGISTER

(606) 739-5184 Meredith Hall (606) 474-6686 Rebecca Konopki (606) 738-6400 Jacob Ison Elliott Greenup (606) 836-0201 Linda Hieneman Lawrence (606) 673-9495

Cooperative Extension Service



MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD





KENTUCKY SELLING FARMER TAX CREDIT

KENTUCKY SELLING FARMER TAX CREDIT ENCOURAGES CONTINUED USE OF AGRICULTURAL LAND FOR **FARMING**

The Kentucky Selling Farmer Tax Credit program grants tax credits to selling farmers who agree to sell agricultural land and assets to beginning farmers or actively engaged farmers who commit to keep farmland in agricultural production.

Farmers wanting to sell agricultural land and assets may be eligible for a Kentucky income tax credit up to 5% of the purchase price of qualifying agricultural assets, subject to calendar year and lifetime credit caps

- Sales to beginning farmers may qualify for enhanced tax credit incentives.
- Sales involving immediate family members do not qualify for tax credit consideration.

Prior to completing a sale of agricultural assets, applicants should review the Kentucky Selling Farmer Tax Credit Guidelines for more detailed program information and eligibility requirements.

HOW DO I APPLY?

Visit

newkentuckyhome.ky.gov/

Entrepreneurship/KSFTC for complete details.

For more information or other assistance for small businesses in Kentucky, please visit

newkentuckyhome,ky.gov/ entrepreneurship. email cedsbsd@ky.gov or call

800-626-2930.







OFFICE OF ENTREPRENEURSHIP AND INNOVATION

Startup success and small business growth are vital for Kentucky's economy now and into the future. To support the entrepreneurial ecosystem and lead the way for small business development, the Cabinet brings together partners, backers, programs, opportunities and stakeholders from across the US.



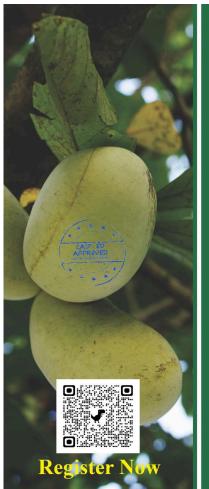
October 18, 2025

TIME: 10:00 - 12:00 pm. VENUE: 1300 Muhammad Ali Blvd.

Louisville, KY 40203 Event Snacks and coffee provided! ***

Take home FREE seeds to kick-start your growing journey!

RESERVE SPOT: Call: (502) 597-6570 Email: alhagie.cham@kysu.edu sts related to a disability should be made at least 7 days prior to the e





Save the Date 5th Annual International Pawpaw Conference

Cultivating Excellence: The Next Chapter in Pawpaw Development

September 9-11, 2025 Frankfort, Kentucky

Sponsored by Kentucky State University Land Grant Program, the North American Pawpaw Growers Association, and the Ohio Pawpaw Festival

GROWING YOUR FARM AND FOOD BUSINESS WORKSHOPS

Unlock new opportunities for your agribusiness by joining KCARD staff and partners at our upcoming workshops. Dive into funding strategies, business planning, and more - all designed to strengthen and grow your operation!

October 1st

Pulaski County **Extension Office** Somerset, KY

October 29th **Shelby County**

Extension Office Shelbyville, KY

November 13th

Graves County Extension Office Mayfield, KY



REGISTRATION NOW OPEN!

Unlock new opportunities for your agribusiness with KCARD staff and partners at our Growing Your Farm and Food Business Workshops!

- Learn how to create a strong business plan and funding application
- Network directly with funders representing a variety of programs
- Get answers to questions specific to your farm operation

Choose the workshop near you and register today:

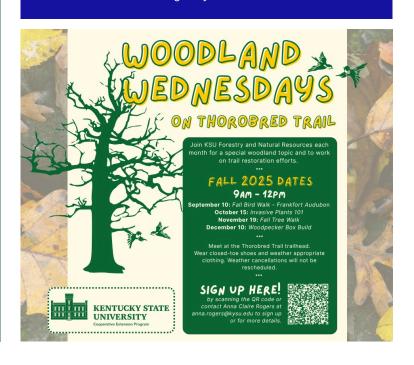
Pulaski County on October 1st https://tinyurl.com/Pulaski-GYFFBWorkshop

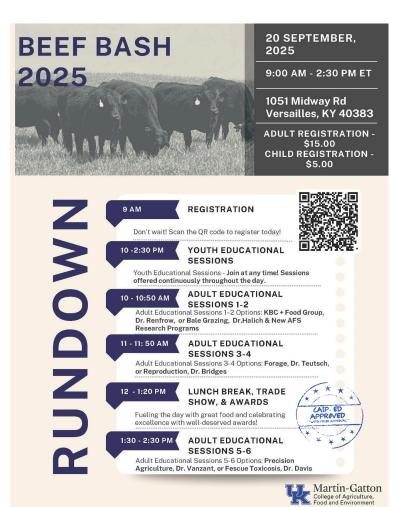
Shelby County on October 29th https://tinyurl.com/Shelby-GYFFBWorkshop

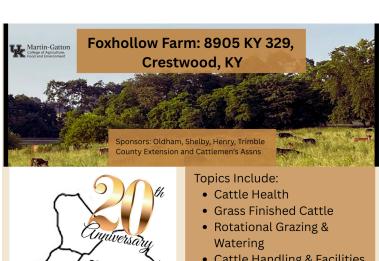
Graves County on November 13th

https://tinyurl.com/Graves-GYFFBWorkshop

Don't miss this chance to grow your farm and food business!









October 7th, 2025

Tours 4:30 pm

Meal 7:00 pm*

Registration 4:00 pm

Cooperative Extension Service

• Cattle Handling & Facilities

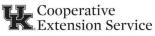
With Special Guests:

- Dr. Jennifer Way
- Derek Lawson
- · Dr. Chris Teutsch
- Chris McBurney

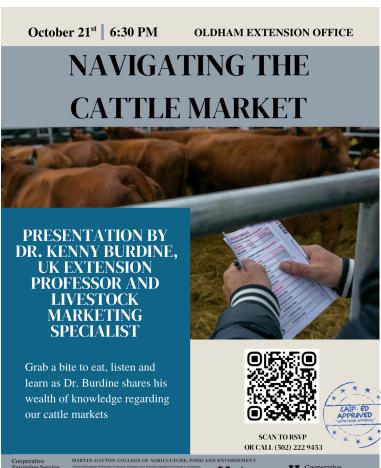
*Register by Scanning the QR Code or Calling the Oldham County Extension Office at 502-222-9453











Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT









Fall Gardening Workshop Saturday, September 13 from 8:30 AM to 12:30 PM

Woodford County Extension Office 184 Beasley Dr. Versailles, KY 40383

- Registration Fee: \$20.00
 - Door Prizes

· Breakfast included

Register online or at the Woodford County Extension Office: (859) 873-4601

Registration Deadline: Monday, September 8th

Sessions:

- Using Gardening Apps
- · Growing Berries
- Pruning Basics
- · Flower Design from the Fall Garden
- · Winter Herb Gardening
- · What Your Extension Office Can Do For You

Cooperative Extension Service

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130 Robinson Road Jackson, KY 41339

registered by 5:30PM for door prizes and dinner

Dinner | Free Event | Door Prizes

Brought to you by: Breathitt & Wolfe County Extension and Breathitt & Wolfe County Farm Bureau

Cooperative Extension Service





Northern Kentucky

Master Gardener Program

Join other gardeners for this 11-week volunteer training program. Subjects include botany, tree identification, soils, propagation, disease and insect identification and much more. Complete the program requirements and use your new knowledge by volunteering 40 hours at Extension-approved sites in order to become a Certified Master Gardener.

Fridays -10:00 a.m.-Noon February 20 thru April 24, 2026

> Classes will be held at: **Kenton County Extension Durr Education Center** 450 Kenton Lands Road Erlanger, KY 41018

This class has limited space.



\$70.00* fee for this program

"this fee is due upon acceptance of your application, there will be an addition. fee of \$30.00 for your background check. This is due mid-way through the cour

For more information contact: **Campbell County Extension Office** Terri Turner (859) 572-2600 Email: terri.turner@uky.edu

pleted forms and in-person interview does not guarantee accepta Notifications will be sent via email by November 17th

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT











Interested in your family history?

Though a grant we were able to get an account with ancestry.com for a limited time. If you would like to take advantage of this opportunity you may schedule a time to stop by and access it on our computer



Field Day







OCTOBER 24TH IO AM DECEMBER IST 3 PM

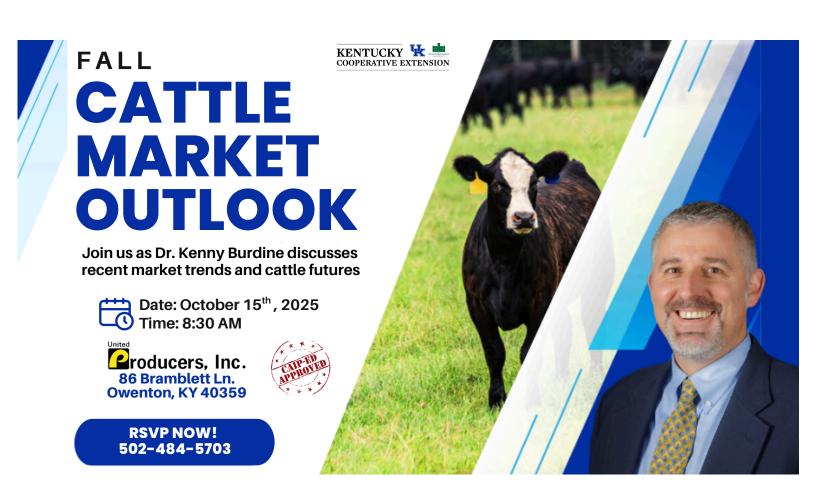
\$10 FEE (cash or check only)

OWEN COUNTY EXTENSION OFFICE MUST RSVP 502-484-5703 MAY ALSO COMPLETE ONLINE

kybeefnetwork.com/beef-quality--care-assurance-bqcal.html









SHARED USE EQUIPMENT

EXTENSION OFFICE 502-484-5703

Battery Powered Fence Staple Gun Available For 1 Week \$150 Refundable Deposit Staples Available For Purchase

Soil Probe Available For 2 Weeks 6 Free Samples A Year

Electric 4-8 Comb, Honey Extractor, Electric Knife, & Bucket Available For 1 Week b \$150 Refundable Deposit

Hay Probe Available For 2 Weeks 6 Free Basic Samples A Year

Digital Moisture & Temperature Probe Available for 2 Week

> **Soil Compaction Meter** Available For 2 Weeks

Gas Powered Auger with 2" & 6" Bit Available For 1 Week \$50 Refundable Deposit

> Available For 1 Week \$50 Refundable Deposit

Presto 23 Quart Pressure Canner with Induction Compatible Base, Presto 7 Function Canning Kit Available for 1 Week \$100 Refundable Deposit

SOUTHERN STATES

502-484-3482

7' & 10' Great Plains Seed Drill



\$100 per day, \$60 ½ day. Saturday & Sunday count as a day. -Lime \$25 per ton @ the store. -Or order your own lime from the quarry.

Fertilizer Buggies: \$25 per load or up to 4 hours. \$50 pickup fee if buggy kept over 4 hours.

300g Sprayer -Customer must purchase tank cleaner and clean the sprayer before and after use.

> OK Corral/Chute \$100 per day.



Sump Pump Rental

Owen County Cooperative Extension Service has two sump pumps available for rent. A \$50 (Cash or Check) refundable damage deposit is required.

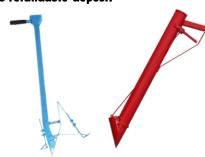
Must return within 5 business days.



w equipment to check out:

Seeders and transplanters 1 week check out \$50 refundable deposit







KEY:

CES- County Extension Service
UPI- United Producers Stockyard
Y- Yes it counts for CAIP education credit

N- No it doesn't count for CAIP education credit

P- Prior approval needed to count for education credit (Kendal.Bowman@uky.edu or (502) 484-5703 and you will need to contact the sponsoring entity to RSVP

Date	Time	Program	CAIP	Location
9.2025		Free BQCA Month Online	N	Online
9.4.2025	6:30 PM	Balanced Bites Nutrition Planning for Your Horse	Р	Oldham CES (207 Parker Drive, LaGrange, KY)
9.6.2025	10 AM	Winter Indoor Growing Workshop	Р	1300 Muhammad Ali Blvd. Louisville, KY
9.9.2025	6 PM	Chuteside Cattle Pregnancy Testing Workshop	P	7580 Taylor Mill Road, Maysville, KY
9.13.2025 9.13.2025	8:30 AM 6 PM	Fall Gardening Workshop Large Scale Invasive Species Management Via Aerial Spraying	P	Woodford CES (184 Beasley Drive, Versailles, KY) 260 Camp Drive, Carlisle, KY
9.15.2025	1 PM	Marketing & Niche Creation & Climate Smart Ag. Practices	P	Louisville Urban League (1535 W. Broadway, Louisville, KY)
9.15.2025	5 PM	Soil Health & Fertility Workshop	P	Mockingbirdhill Farm & McCoun Farm (1223 McCoun Rd, Smithfield, KY)
9.16.2025	8:30 AM	Soil Properties Workshop	Р	Eastern KY University Meadowbrook Farm (485 Whitt Rd, Richmond, KY)
9.16.2025	11 AM	Marketing & Niche Creation & Climate Smart Ag. Practices	Р	Woodhill Community Center (422 Codell Dr. Lexington, KY)
9.16.2025	4 PM	High Tunnel Field Day	Р	UK Hortículture Research Farm (4321 Emmert Farm Lane, Lexington, KY)
9.16.2025	5 PM	2025 Horses & Horsemen Fam & Facilities Expo	Р	Big Creek Livestock (1310 Thatcher Mills Rd., Paris, KY)
9.17.2025	8:30 AM	Brunch & Learn: Livestock Critter Management	Υ	UPI (86 Bramblett Rd, Owenton, KY)
9.17.2025	1 PM	Marketing & Niche Creation & Climate Smart Ag. Practices	Р	Warren CES (5162 Russellville Rd. Bowling Green, KY)
9.18.2025	10 AM	Horticulture & Urban Ag	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
9.18.2025	10 AM	Herbs Gardening at Home Workshop	P	1300 Muhammad Ali Blvd. Louisville, KY
9.18.2025 9.18.2025	5 PM 6:30 PM	Farm & Home Safety Field Day Raising Poultry: Small Flock Management	P	UK Robinson Center (130 Robinson Road, Jackson, KY) Shelby CES (1117 Frankfort Road, Shelbyville, KY)
9.19.2025	5 PM	Greenhouse Berries	P	270 N Cleveland Road, Lexington, KY
9.19.2025	9AM	Kentucky Wood Expo	P	Masterson Station Park (3051 Leestown Road, Lexington, KY)
9.20.2025	8:30 AM	Kentucky Wood Expo	P	Masterson Station Park (3051 Leestown Road, Lexington, KY)
9.20.2025	9 AM	Beef Bash 2025	Р	UK Farm (1051 Midway Road, Versailles, KY)
9.20.2025	9 AM	Beekeeping School	Р	Floyd CES (3490 KY Route 321, Prestonsburg, KY)
9.23.2025	8 AM	KY Mechanical Weede Control Field Day	Р	UK Horticulture Research Farm (4321 Emmert Farm Lane, Lexington, KY)
9.23.2025	4 PM	Farm & Family Field Day	Р	Gallrein Farms (1029 Vigo Road, Shelbyville, KY)
9.23.2025	6:30 PM	Sheep & Goats: Facal Egg Counts, Parasites, & Nutrition	Υ	Owen CES (265 Ellis Road, Owenton, KY)
9.23.2025	6:30 PM	Sampling & Understanding Hay Quality	Р	Oldham CES (207 Parker Drive, LaGrange, KY)
9.23.2025	TBA	KY Mechanical Weed Control Field Day	P	UK Horticulture Research Farm
9.24.2025	9 AM	Commercial Turf & Lawn	P	2340 Old Main St. Maysville, KY
9.30.2025 9.30.2025	7:30 AM 6:30 PM	Fall Fencing School Understanding Hay Tests	P	Hardin CES (111 Opportunity Way, Elizabethtown, KY) Henry CES (2151 Campbellsburg Rd, New Castle, KY)
10.1.2025	6.30 PM	Kentucky Maple Syrup 101	P	Kenton CES (10990 Marshall Road, Covington, KY)
10.1.2025	OFM	Growing Your Farm & Food Business Workshop	P	Pulaski CES (90 UK Extension Blvd., Somerset, KY)
10.2.2025	7:30 AM	Fall Fencing School	P	Russell CES (2688 S. HWY 127 Russell Springs, KY)
10.2.2025	6 PM	Farm School: Plumbing Basics	Р	Fleming CES (1384 Elizaville Rd. Flemingsburg, KY)
10.7.2025	4 PM	Regional Beef Field Day	Р	Foxhollow Farm (8905 KY 329, Crestwood, KY)
10.7.2025	6 PM (CST)	Kentucky Maple Syrup 101	Р	Calloway CES (93 Extension Way, Murray, KY)
10.7.2025	6 PM	Kentucky Maple Syrup 101	Р	Shelby CES (1117 Frankfort Road, Shelbyville, KY)
10.8.2025	6 PM (CST)	Kentucky Maple Syrup 101	Р	Metcalfe CES (422 East Street Edmonton, KY)
10.9.2025	5 PM	Small Ruminant Workshop	Р	249 Industrial Park Road, Louisa, KY
10.9.2025	6 PM	Farm School: Plant Diseases 2.0	P	Fleming CES (1384 Elizaville Rd. Flemingsburg, KY)
10.15.2025 10.15.2025	8:30 AM 5 PM	Brunch & Learn: Fall Cattle Market Outlook Kentucky Maple Syrup 101	P	UPI (86 Bramblett Rd, Owenton, KY) Breathitt CES (1155 Main Street, Jackson, KY)
10.16.2025	10 AM	KSU Third Thursday Thing: Small Ruminants	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
10.16.2025	4 PM	Field Day at Ashbourne Farms	P	Ashbourne Farms (3801 Old Westport Road, LaGrange, KY)
10.16.2025	6 PM	Farm School: Backyard Poultry	Р	Fleming CES (1384 Elizaville Rd. Flemingsburg, KY)
10.21.2025	6 PM	Kentucky Maple Syrup 101	Р	Harlan CES (519 South Main Street, Harlan, KY)
10.21.2025	6:30 PM	Kentucky Maple Syrup 101	Р	Madison CES (230 Duncannon Lane, Richmond, KY)
10.21.2025	6 PM	Kentucky Maple Syrup 101	Р	Pulaski CES (90 UK Extension Blvd., Somerset, KY)
10.21.2025	6:30 PM	Navigating the Cattle Market	Р	Oldham CES (207 Parker Drive, LaGrange, KY)
10.23.2025	6 PM	Owen County Cattlemen's Meeting	N	The Ebony at Slippery Rock Farms
10.23.2025	6 PM (CST)	Kentucky Maple Syrup 101	Р	Henderson CES (3341 Zion Road, Henderson, KY)
10.23.2025	6 PM 6 PM	Kentucky Maple Syrup 101 Farm School: Container Gardening	P	Bath CES (2914 East HWY 60, Owingsville, KY)
10.23.2025 10.24.2025	10 AM	BQCA BQCA	N	Fleming CES (1384 Elizaville Rd. Flemingsburg, KY) Owen CES (265 Ellis Road, Owenton, KY)
10.25.2025	8:30 AM	KY Annual Producer's Conference & Field Day	P	London Community Center (529 S. Main Street, London, KY)
10.28.2025	5:30 PM	Kentucky Maple Syrup 101	P	Letcher CES (478 Extension Drive, Whitesburg, KY)
10.29.2025	9 AM	Kentucky Maple Syrup 101	P	Nelson CES (317 S 3 rd Street, Bardstown, KY)
10.29.2025		Growing Your Farm & Food Business Workshop	Р	Shelby CES (1117 Frankfort Road, Shelbyville, KY)
10.30.2025	6 PM	Horses and Horsemen: General Management	Р	Morgan CES (1002 Prestonsburg St., West Liberty, KY)
11.13.2025	6 PM	Horses and Horsemen: Nutrition	Р	Breathitt CES (1155 Main Street, Jackson, KY)
11.13.2025	6:30 PM	DOT Farm Regulations	Υ	Owen CES (265 Ellis Road, Owenton, KY)
11.13.2025	Name and	Growing Your Farm & Food Business Workshop	Р	Graves CES (4200 State Route 45 N, Mayfield, KY)
11.20.2025	6 PM	Horses and Horsemen: Facilities & Infrastructure	Р	Wolfe CES (20 N Washington St. Campton, KY)
11.20.2025	10 AM	Small Farm Conference	P	KSU Farm (1525 Mills Lane, Frankfort, KY)
12.1.2025 12.2.2025	3 PM 6:30 PM	BQCA Winter Horse Hay & Diet Considerations	N Y	Owen CES (265 Ellis Road, Owenton, KY) Owen CES (265 Ellis Road, Owenton, KY)
12.2.2025	6:30 PM 8 AM	KFB Commody Edu. Sessions	P	Galt House (140 N Fourth Street, Louisville, KY)
12.10.2025	VALI	CAIP Receipts Due	+	Owen CES (265 Ellis Road, Owenton, KY)
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Owen County Cooperative Extension Service 265 Ellis Road

Owenton, KY 40359

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PAID
OWENTON, KY
PERMIT # 59

Kendal Bowman

Agriculture & Natural Resources Agent



Servings: 6 Serving Size: 3/4 cup Recipe Cost: \$6.54 Cost per Serving: \$1.09

Ingredients:

- 1 cup shredded purple or green cabbage
- 10 ounces fresh Brussels sprouts, shredded
- 1 Granny Smith apple, diced
- ½ cup celery, diced
- 1 yellow bell pepper, diced
- ½ cup dried cranberries
- ¼ cup raw, shelled sunflower seeds
- 2 tablespoons honey
- ¼ cup olive oil
- 2 tablespoons fresh lemon juice
- 1 teaspoon celery seeds

Directions:

- 1. In a large bowl, combine cabbage and next six ingredients.
- 2. In a small bowl, whisk honey with remaining ingredients. Pour over cabbage mixture and toss to coat.

Nutrition facts per serving: 220 calories; 12g total fat; 1.5g saturated fat; 0g trans fat; 0mg cholesterol; 25mg sodium; 27g carbohydrate; 4g fiber; 19g sugar; 3g protein; 8% Daily Value of vitamin A; 180% Daily Value of vitamin C; 4% Daily Value of calcium; 4% Daily Value of iron