



# Have You Herd?

Owen County Extension Office  
265 Ellis Road  
Owenton, KY 40359

 [owen.ext@uky.edu](mailto:owen.ext@uky.edu)

 [owen.ca.uky.edu](http://owen.ca.uky.edu)

 (502)484-5703

## December 2025 Issue

## Agriculture & Natural Resources Newsletter

The Owen County Extension Office will be closed from December 24<sup>th</sup> -January 1st

The Owen County Extension Office will be closed Jan 19<sup>th</sup> for MLK Holiday

Owen County District Board typically meets the 3rd Tuesday at at 5:00 PM at the Owen County Cooperative Extension Office.

All Extension District Board meetings are open to the public. Please call ahead of time to ensure meeting hasn't be rescheduled



Kendal Bowman  
Ag Agent

Season's greetings from the Owen County Extension Office!

This month's newsletter includes an important reminder for everyone approved for CAIP cost-share: please return all receipts and completed paperwork to our office by 4:30 PM on December 10th. If you have questions, email Gayla at [gayla.lewis@gmail.com](mailto:gayla.lewis@gmail.com).

If you still need your required educational class, we are offering one final session in Owen County on Monday, December 8th — please sign up. There are also a few subject-specific classes being held in other counties before the deadline; contact me for prior approval for those sessions qualify for your CAIP credit.

Merry Christmas and a Happy New Year to you and your families! Thank you for your hard work and commitment to local agriculture.

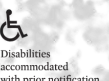
Looking ahead, January is packed with conferences and training opportunities across the region. If you need to earn CAIP education credit for next year, January offers several chances to knock that out early. Call our office if you need help. Flip through this issue for dates, registration details, and program highlights that can help you stay compliant and continue to grow your operation in the year ahead.

Cooperative  
Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506





# WINTER HORSE HAY & DIET CONSIDERATIONS



**December 8, 2025**  
**6:30 PM**

Owen County Extension Office  
265 Ellis Road  
Owenton, KY 40359



Please call or email to RSVP



(502) 484-5703



owen.ext@uky.edu

## FRANKLIN CO. CATTLEMEN'S ASSOCIATION MEETING

Join us for presentations from the UK Beef Cattle Science Class

### Student's presentations include:

- Genetics - Jillian Lujan
- Reproduction - Seth Pippin
- Health - Xavier Reed
- Nutrition - Abbigale Ward



**9TH DEC**  
2025



**In the Evening-**  
**time and location will be given**  
**when you RSVP**

**RSVP BY DEC 5**

502-330-5084

Crystal.harrod@yahoo.com

# BEEF PRESENTATION



 **Wednesday 12/10**  
**6:30-8:30PM**

- Genetics
- Nutrition
- Health
- Reproduction
- Environmental Stewardship



1026 County Park Rd



Meal Provided

### RSVP TO:

502.839.7271

owen.watkins@uky.edu

# MADISON COUNTY BEEF 101



**ARIEL KUNZ**  
**KATIE CARRILLO**  
**KENDALL DAVISON**  
**TESS AKSOY**

**MADISON COUNTY EXTENSION OFFICE**  
**DECEMBER 8, 2025 | 6:00 PM**  
230 Duncannon Ln, Richmond, KY 40475

### LISTEN, LEARN, & ENJOY!

Come listen to UK Animal Science students discuss important topics to help your cattle, including:

- Pink Eye in Cattle
- CIDRS
- Importance of Crossbreeding
- Importance of Quality Hay





# RAISING THE STEAKS

## BEEF CATTLE FINISHING SCHOOL

**WHEN**  
February 10 & 17  
March 3  
6:00 – 8:30 pm

Learn more about raising livestock through finishing. Discover the differences and similarities between finishing on grass or grain. Learn from other producers' experiences. See how the finished product is processed. Gain knowledge to increase marketing opportunities for your beef.

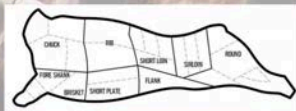
### LOCATION:

Classes will be held at Shelby & Henry County Extension Offices and Trackside Butcher Shoppe

**COST: \$40 (NO PARTIAL REGISTRATION)**

A meal will be served at each session. Payable to Henry County District Board.

Register by contacting your local Extension Office:  
Henry—845-2811 Shelby—633-4593



# THE BREEDER'S BLUEPRINT

Cattle Reproductive Management School

### OVERVIEW:

A COMPREHENSIVE APPROACH TO WHOLE HERD MANAGEMENT WITH HANDS-ON LEARNING OPPORTUNITIES.

### TOPICS:

BULL VALUE ASSESSMENT  
HEIFER SELECTION, RETENTION + DEVELOPMENT  
HEAT DETECTION, AI, NATURAL SERVICE  
PREGNANCY DIAGNOSIS  
NEWBORN CALF MANAGEMENT  
— BUSINESS COST ANALYSIS + MARKET OUTLOOK

### DATES + LOCATIONS (TENTATIVE AND TO BE ANNOUNCED):

BVA MARCH 24, 6:00 PM, SHELBY CO EXTENSION OFFICE  
BVA MARCH 31, 6:00 PM, UNITED PRODUCERS STOCKYARDS, OWENTON  
HEIFER SR+D, APRIL KEPHART FARMS, PLEASUREVILLE  
MAY  
AUGUST  
NOVEMBER  
JANUARY

### REGISTRATION/INFORMATION:

REGISTRATION FEE OF \$100 OR \$150/COUPLE  
CONTACT YOUR LOCAL EXTENSION OFFICE  
BEFORE MARCH 10, 2026

FRANKLIN COUNTY 695-9035  
HENRY COUNTY 845-2811  
OWEN COUNTY 484-5703  
SHELBY COUNTY 633-4593

### UPON COMPLETION:

ATTEND 5 OR MORE SESSIONS AND  
EARN ONE (1) FREE GIFT TO USE IN  
YOUR OPERATION



Agriculture and Natural Resources

## UK Beef Management Webinar Series

If you are interested and would like to be registered, send an email to [dbullock@uky.edu](mailto:dbullock@uky.edu) with Beef Webinar Series in the Subject and your name and county in the message to receive a Zoom link and password. (If you have previously registered, you do not need to re-register). You will receive an invitation and password the morning of the presentation. Zoom will start at 8:00 Eastern/7:00 Central.



**November 13**

Winter Feeding Approaches: Matching Strategy to Your Herd and Resources - Dr. Katie VanValin, Assistant Professor, University of Kentucky



**December 11**

Shooting the Bull: Answering all your Beef-Related Questions! - Updates and Roundtable discussion



**January 8**

Making the Most of the Good Years: Profits, Reinvestment, and Tax Management in Beef Cattle - Jonathan Shepherd, Agricultural Extension Specialist, University of Kentucky



**February 12**

Impact of Bull Nutrition During Development on Semen Quality - Dr. Pedro Fontes, Associate Professor, University of Georgia



**March 12**

Bull Selection Practices in Kentucky: What are we Doing Right and What Could we Improve! - Dr. Darrh Bullock, Extension Professor, University of Kentucky

If you have any questions or need additional information please email [dbullock@uky.edu](mailto:dbullock@uky.edu). If you are already registered you will get a Zoom invitation the morning of each session with the link and password.

# MASTER CATTLEMAN PROGRAM

Cooperative Extension Service  
Agriculture and Natural Resources

PRESENTED BY THE BUFFALO TRACE COUNTIES COOPERATIVE EXTENSION OFFICES

**THURSDAYS: JANUARY 8-FEBRUARY 12**

- 1/8/26: GENETICS (AT MASON COUNTY)
- 1/15/26: MARKETING & PROFITABILITY (AT BRACKEN)
- 1/22/26: HERD HEALTH (AT FLEMING COUNTY)
- 1/29/26: NUTRITION (AT MASON COUNTY)
- 2/5/26: REPRODUCTION & RECORDS (AT LEWIS CO.)
- 2/12/26: FACILITIES & WINTER FEEDING (AT ROBERTSON)



CALL TO REGISTER OR USE QR CODE:

- BRACKEN COUNTY: (606) 735-2141
- FLEMING COUNTY: (606) 845-4641
- LEWIS COUNTY: (606) 796-2732
- MASON COUNTY: (606) 564-6808
- ROBERTSON CO.: (606) 724-5796

\$100 per person  
OR  
\$125 per couple

MEAL BEGINS AT 5:30PM  
we will serve until a little after 6pm

PROGRAM 6PM-9PM

REGISTRATION REQUIRED BY: 12/1/25







KENTUCKY STATE  
UNIVERSITY  
College of Agriculture, Health,  
and Natural Resources

# AQUAPONICS BOOTCAMP HYDROPONICS



SATURDAY



LOCATION

**Aquatic Research Center**  
**106 Athletic Dr.**  
**Frankfort, KY 40601**

Register by  
**Monday, December 8**



[rebrand.ly/KSUhydro](https://rebrand.ly/KSUhydro)

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KENTUCKY STATE  
UNIVERSITY  
College of Agriculture, Health,  
and Natural Resources



Join us for a day of learning, networking, and innovation in aquaculture.

## LARGEMOUTH BASS FARMING CONFERENCE

Advancing Largemouth Bass Aquaculture Together



Syndel



Rangen

	DECEMBER	
Friday	5	9 a.m.

**HAROLD R. BENSON RESEARCH AND  
DEMONSTRATION FARM**

1525 Mills Lane  
Frankfort, KY 40601



Free to attend. Register now: <https://rebrand.ly/largemouth>

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KENTUCKY STATE  
UNIVERSITY  
College of Agriculture, Health,  
and Natural Resources

## THESIS DEFENSE

by Sandhya Lamichhane



**"Evaluation of Natural Food Selection by phase I  
Largemouth Bass (*Micropterus nigricans*)  
produced in Managed Nursery Ponds and in  
Floating In-Pond Raceways"**

**MONDAY, DECEMBER 8<sup>TH</sup> @ 1:30PM**  
**AQUATIC RESEARCH CENTER**

## 2026 KSU SHRIMP FARMING SYMPOSIUM



KENTUCKY STATE  
UNIVERSITY  
College of Agriculture, Health,  
and Natural Resources

### INNOVATIONS AND INSIGHTS IN SHRIMP AQUACULTURE

Join Kentucky State University for an interactive symposium focused on the future of indoor marine shrimp farming. Explore everything from production basics to cutting-edge technology and marketing strategies. Engage directly with researchers, industry experts, and government leaders in presentations, discussions, and roundtables—your voice can help shape the future of shrimp farming in the U.S. and beyond.

#### WHAT YOU WILL LEARN:

- Overview of U.S. and World Shrimp Trends
- Aeration and Filtration Engineering
- Automation, Robotics, and AI
- Biofloc and Clear-Water Technology
- Nitrate and Waste Remediation
- Shrimp Aquaponics
- Dynamic Marketing Strategies
- Examples of Shrimp Farms
- Genetic and Nutrition Advancements
- Policy and Funding
- Tours of our World-Class Facilities

#### REGISTRATION FEE

**\$150**

Register Here



Scan Me

[rebrand.ly/ksushrimp](https://rebrand.ly/ksushrimp)

Spots are limited, please register soon!



**April 9**  
Welcome Reception — A great opportunity to meet fellow attendees, network, and begin the event

**April 10**  
Engaging presentations and discussions led by world-renowned shrimp experts  
Evening Social — Continue conversations and build valuable industry connections

**April 11**  
Morning presentations with practical insights  
Afternoon tours of the KSU Aquaculture Research Facilities and a fully operational shrimp farm

\*Delicious meals provided throughout the event

\*\*Kentucky residents receive complimentary membership in the KAA

#### SYMPOSIUM DETAILS

**APRIL 10-11, 2026**

Harold Benson Research Farm, 1525 Mills Lane, Frankfort, KY 40601

Questions? Email: [marissa.bermeo@kysu.edu](mailto:marissa.bermeo@kysu.edu)

[kysu.edu/aqua](https://kysu.edu/aqua)

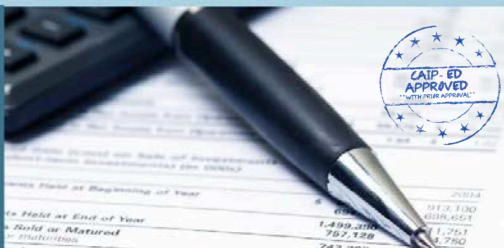
[@ksuaquaculture](https://ksuaquaculture.org)

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## PREPARING YOUR FARM'S TAXES

December 4, 2025  
6:30PM  
Kenton County  
Extension Office  
Marshall Rd. Location



Preparing your farm taxes with Jonathan Shepherd, UK Ag Economics Specialist, will be a great start to your tax season. Learn about the importance of record keeping and farm spending organization to help you maximize your tax appointment this spring.

- \* Record Keeping
- \* Tax Forms
- \* Hobby vs Business Loss
- \* Weather Related Deferrals
- \* And MORE!

Please RSVP for this program by scanning the QR Code or calling (859) 356-3155



**UK** Cooperative Extension Service



**UK** Cooperative Extension Service

## ESTATE PLANNING IN KENTUCKY: HEIRS PROPERTY AND FARM SUCCESSION

What happens to your property when there are no legal documents in place?

### Learn about:

- What Heirs Property is and potential risks of not having a succession plan
- Key concepts, roles, and documents needed during life and for the end of life
- How to organize and store those documents for easy access and safekeeping

Thursday, December 4<sup>th</sup>  
1:00-3:00pm

Call (859) 257-5582 to REGISTER!

Fayette County Extension Office  
1140 Harry Sykes Way  
Lexington, KY 40504

Thursday, December 11<sup>th</sup>  
11:00am-1:00pm

Call (502) 695-9035 to REGISTER!

Franklin County Extension Office  
101 Lakeview Court  
Frankfort, KY 40601

An Equal Opportunity Institution







**KENTUCKY**  
FISH & WILDLIFE

Available on Apple & Android

**DOWNLOAD KY DEER & ELK APP**  
[fw.ky.gov/DeerElkApp](http://fw.ky.gov/DeerElkApp)

Learn More





**UK** Cooperative Extension Service

## Northern Kentucky Master Gardener Program

Join other gardeners for this 11-week volunteer training program. Subjects include botany, tree identification, soils, propagation, disease and insect identification and much more. Complete the program requirements and use your new knowledge by volunteering 40 hours at Extension-approved sites in order to become a *Certified Master Gardener*.

**Fridays – 10:00 a.m.–Noon**  
**February 20 thru April 24, 2026**

Classes will be held at:  
**Kenton County Extension**  
**Durr Education Center**  
450 Kenton Lands Road  
Erlanger, KY 41018

This class has limited space.



**\$70.00\* fee for this program**

*\*this fee is due upon acceptance of your application, there will be an additional fee of \$30.00 for your background check. This is due mid-way through the course.*

For more information contact:  
**Campbell County Extension Office**  
Terri Turner (859) 572-2600  
Email: [terri.turner@uky.edu](mailto:terri.turner@uky.edu)

Please note, completed forms and in-person interview does not guarantee acceptance to the program. Notifications will be sent via email by November 17th

Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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## DRONE PILOT CERTIFICATION WORKSHOP

AN INTENSIVE WORKSHOP TO PREPARE CANDIDATES FOR THE FAA'S PART 107 DRONE PILOT CERTIFICATION EXAM

**December 15–16, 2025**  
**Madisonville, KY**



Class size is limited!

Course: \$400  
Exam: \$175

<https://KATSDronepilotcertificationDec2025.eventbrite.com>

- All study materials included
- Lunch provided both days

### MORE INFORMATION

Contact: Lori Rogers  
[lori.rogers@uky.edu](mailto:lori.rogers@uky.edu)  
270-365-7541 Ext 21317

[KATS.CA.UKY.EDU](http://KATS.CA.UKY.EDU)



Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
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# KCA CONVENTION 2026 & AG INDUSTRY TRADE SHOW

JANUARY 15-16 • OWENSBORO

## THURSDAY, JANUARY 15

- 7:00-6:00 Registration Hours
- 8:00-10:00 Trade Show Move-In
- 9:00-12:00 Beef Efficiency Conference Trade
- 11:00 Show Opens
- 12:00 Welcome Lunch  
(in Trade Show, sponsored by KBC)
- 12:20-2:30 Women's Session  
(Ticket Required)
- 1:00-2:00 Barn Talk Session 1
- 2:00-4:00 Opening General Session
- 4:30-6:30 KCA Roundup Reception
- 6:30 Trade Show Closes

## FRIDAY, JANUARY 16

- 6:30-12:00 Registration Hours
- 8:00 Trade Show Opens
- 10:00-10:45 Who is the KJCA?
- 10:00-11:00 Trade Show Scavenger Hunt
- 10:45-12:00 Barn Talks Session 2
- Alumni Town Hall
- 12:00-2:30 Trade Show Closes
- 2:30-3:30 Foundation Luncheon
- 3:00-4:00 Jeopardy Tournament
- 3:15-4:00 KJCA – Board of Directors Elections
- 4:00-5:30 Regional Meetings
- Closing Business Session



Scan to Register

*Organic Association of Kentucky*

# ANNUAL FARMING CONFERENCE



JANUARY 30-31, 2026 | Frankfort, KY  
Save the Date | [oak-ky.org/annual-conference](http://oak-ky.org/annual-conference)



KENTUCKY

## Fruit & Vegetable Conference 2026



BOWLING GREEN, KY | JANUARY 11-13  
SLOAN CONVENTION CENTER



**REGISTER TODAY**

<https://kentuckyhorticultracouncil.ticketspice.com/2026kyfattendee>









# THE NORTH AMERICAN 2026 HONEY BEE EXPO

January 8-10, 2026  
Kentucky Expo Center - Louisville, KY



Scan to Register






## SEE YOU IN BOWLING GREEN! THURSDAY, JANUARY 15, 2026

### AGENDA All times are CST

- 7:00 a.m. **Early Riser Session with breakfast** Kendal Quandahl, CNH - Precision Segment Lead America
- 8:30 a.m. **Registration & Trade Show Opens**
- 9:30 a.m. **Marketing Session** Matt Bennett
- 11:00 a.m. **Lunch & Keynote** USDA Deputy Secretary Stephen Vaden (invited)  
*Remarks from Kentucky Ag Commissioner Jonathan Shell*
- 1:00 p.m. **Ky. Soybean Association Annual Meeting**
- 2:00 p.m. **Ky. Corn Growers Association Annual Meeting, Council Report**
- 3:00 p.m. **Ky. Small Grain Growers Association Annual Meeting, Council Report**
- 3:45 p.m. **Precision Conservation Management** Daniel Carpenter  
**Research Roundtable with UK researchers - moderator Jeff Nalley**
- 6:00 p.m. **Grower Appreciation Reception**
- 6:30 p.m. **Awards Celebration**

 Cooperative Extension Service

## FINANCIAL FOUNDATIONS

Practical financial management courses for farm businesses



**Henry County Extension**  
2151 Campbellsburg Rd. New Castle

**6:00pm - 8:00pm**

**Meal and child supervision at each session**

**MUST RSVP to**  
**(502) 845-2811 or online**

Registration fee \$40.00 per person  
Includes seven dinners and supplemental course materials



**December 18th**  
Deep Dive Into Accounting Software

**January 22nd**  
Farm Taxes 101

**February 5th**  
Farm Succession Planning

# KENTUCKY PORK PRODUCERS ANNUAL MEETING

**FRIDAY, JAN. 16**

HOLIDAY INN SLOAN CONVENTION CENTER, BOWLING GREEN, KY

- 9:00 AM** **SIP MEMBER ONLY POLICY BREAKFAST**  
Andy Curless, Vice President of Strategic Engagement, Nat. Pork Producers Council
- 10:00 AM** **REGISTRATION OPENS**
- 11:00 AM** **MEMBERSHIP MEETING**  
Kentucky Pork Producers Staff
- 11:45 AM** **MEAT INSTITUTE**  
Jesse Fulton, Director of Animal Health and Welfare, Meat Institute
- 12:30 PM** **LUNCH & LEARN - PORK ECONOMIC UPDATE**  
Kenny Burdine, Extension Professor, Livestock Specialist, Univ. of Kentucky
- 1:30 PM** **AGRICULTURE POLICY REVIEW FROM THE COMMISSIONER'S DESK**  
Heather Becker, General Counsel, Kentucky Department of Agriculture
- 2:00 PM** **SITE SELECTION AND MANAGEMENT**  
Steve Higgins, Asst. Adjunct Prof., Dir. of Environmental Compliance, Univ. of Kentucky
- 2:30 PM** **NETWORKING & TRADESHOW BREAK**
- 3:00 PM** **PROTECTING ANIMAL HEALTH ON YOUR FARM**  
Dr. Marisa Rotolo, Director of Swine Health, National Pork Board
- 3:30 PM** **"ASK A VET" DISCUSSION PANEL**  
Dr. Marisa Rotolo, Dr. Seth Krantz, 4Star Veterinary Service
- 4:00 PM** **NETWORKING & HOSPITALITY HOUR**
- 5:00 PM** **SCHOLARSHIP BANQUET**  
Key Note Speaker: Kentucky Commissioner of Agriculture, Jonathan Shell



 KENTUCKY PORK PRODUCERS

VISIT [KYPORK.ORG/EVENTS](http://KYPORK.ORG/EVENTS) TO RSVP & SEE FURTHER DETAILS.  
All times are reflected in Central Standard Time Zone.

## KENTUCKY SELLING FARMER TAX CREDIT

### KENTUCKY SELLING FARMER TAX CREDIT ENCOURAGES CONTINUED USE OF AGRICULTURAL LAND FOR FARMING



The Kentucky Selling Farmer Tax Credit program grants tax credits to selling farmers who agree to sell agricultural land and assets to beginning farmers or actively engaged farmers who commit to keep farmland in agricultural production.

Farmers wanting to sell agricultural land and assets may be eligible for a Kentucky income tax credit up to 5% of the purchase price of qualifying agricultural assets, subject to calendar year and lifetime credit caps.

- Sales to beginning farmers may qualify for enhanced tax credit incentives.
- Sales involving immediate family members do not qualify for tax credit consideration.

Prior to completing a sale of agricultural assets, applicants should review the Kentucky Selling Farmer Tax Credit Guidelines for more detailed program information and eligibility requirements.

### HOW DO I APPLY?

Visit

[newkentuckyhome.ky.gov/](http://newkentuckyhome.ky.gov/)

Entrepreneurship/KSETC

for complete details.

For more information or other

assistance for small businesses

in Kentucky, please visit

[newkentuckyhome.ky.gov/](http://newkentuckyhome.ky.gov/)

entrepreneurship,

email [cedsbsd@ky.gov](mailto:cedsbsd@ky.gov) or call

800-626-2930.



UP TO  
**\$50K**  
IN TAX CREDITS  
PER CALENDAR  
YEAR

 TEAM KENTUCKY  
CABINET FOR ECONOMIC DEVELOPMENT  
KY Innovation

The Cabinet's services, assistance, and activities are available to all without regard to race, color, gender or national origin.

 TEAM KENTUCKY  
CABINET FOR ECONOMIC DEVELOPMENT  
KY Innovation

### OFFICE OF ENTREPRENEURSHIP AND INNOVATION

Startup success and small business growth are vital for Kentucky's economy now and into the future. To support the entrepreneurial ecosystem and lead the way for small business development, the Cabinet brings together partners, backers, programs, opportunities and stakeholders from across the US.



# 2026 WINTER SCHOOL

## Session Topics

### ✓ Agriculture & Natural Resources

- Cooperative Basics
- Farm Financing & Marketing
- Enterprise Selection & Cash Flow



### ✓ Horticulture

- Winter Sowing Perennial Plants
- The Whole Farm Design
- Growing Berries



**Anderson ANR  
Woodford Hort**

## Event Details:

Every Other Tuesday

5:30 - 7:00 p.m.

Anderson/Woodford Extension Offices

(859) 873-4601

RSVP by phone or online.

Cooperative Extension Service

Agriculture and Natural Resources  
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Disabilities  
accommodated  
with prior notification.

# SESSION Winter School SCHEDULE

**13 JAN 5:30 PM** **WINTER SOWING PERENNIAL PLANTS**  
Woodford County Extension Office

**27 JAN 5:30 PM** **COOPERATIVE BASICS**  
Anderson County Extension Office

**10 FEB 5:30 PM** **THE WHOLE FARM DESIGN**  
Woodford County Extension Office

**24 FEB 5:30 PM** **FARM FINANCING & MARKETING**  
Anderson County Extension Office

**10 MAR 5:30 PM** **GROWING BERRIES**  
Woodford County Extension Office

**24 MAR 5:30 PM** **ENTERPRISE SELECTION & CASH FLOW**  
Anderson County Extension Office

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Disabilities  
accommodated  
with prior notification.

# UPCOMING SOON! 2026 Winter School

**3 February BEEF NIGHT**

**5 February FARM NIGHT**

**10 February HORT NIGHT**

**12 February ALL PROPERTY OWNERS NIGHT**

**Clark County Extension Service**  
**6:00 pm**

~ A meal will be served each night ~



**December 9  
6-8pm**

**Carter County Extension Office**  
**RSVP: 6064746686**



## Topic:

**Selling Your Farm Products Direct: Tips and Tools**

-Join Brett Wolff, Senior Extension Specialist from the UK Department of Agricultural Economics for a talk on how farmers can start selling their products directly to customers. He will share easy-to-use techniques and tips that work for meat, hay, value-added goods, fruits, vegetables, and more. This session is a great way to learn simple steps to grow your market and reach more people.



## 2025 HORSES & HORSEMEN : EQUINE SERIES



Thursday, December 11th @ 6:30 PM

Grant County Extension Office : 859-824-3355

105 Baton Rouge Road Williamstown, KY 41097

## Hay and Nutrition

with Dr. Bob Coleman

Scan the QR Code  
to register!



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

University of  
Kentucky  
Ag Equine Programs  
College of Agriculture, Food and Environment

Cooperative  
Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT  
Educational programs of Kentucky Cooperative Extension are free of charge regardless of economic or social status  
and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political beliefs, sex,  
sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status,  
physical or mental disability or receipt of education for prior civil rights activity. Reasonable accommodation of disability  
may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, K-16 Department of Agriculture, and Kentucky Counties, Cooperating  
Lexington, KY online



## 2026 KNLA Green Industry Winter Conference

January 28-29, 2026 at Marriott Louisville East



Daily Keynotes ~ Vendor Exhibits ~ CEU Hours  
2025 KNLA Gather & Grow: Annual Review

Cocktail Hour

Wednesday, January 28, 2026

3:45 - 4:45pm

Register online at:  
[www.knla.org/events](http://www.knla.org/events)

presented by:



2026

## 49th Annual Kentucky Turf & Landscape Management Short Course

February 17-19, 2026

Hardin County Extension Center  
111 Opportunity Way  
Elizabethtown, KY

Martin-Gatton  
College of Agriculture,  
Food and Environment  
University of Kentucky



I am working with a student on a project and some other organizations to develop a training for first responders on how to assist with large animal rescues and accidents. We are searching for old livestock trailers, that could be donated, so first responders could learn the best areas to cut on a trailer and to help stimulate a roll over. If you are able to donate one for our training this spring please contact me! 502-484-5703 or [Kendal.Bowman@uky.edu](mailto:Kendal.Bowman@uky.edu)







60  
YEARS

## Hours & Location

**Dates:** Wednesday, February 11 through Saturday, February 14, 2026

9:00 a.m. – 5:00 p.m. daily – Show Floor

**Location:** Kentucky Exposition Center, 937 Phillips Lane, Louisville, KY 40209



### Interested in your family history?

Though a grant we were able to get an account with ancestry.com for a limited time. If you would like to take advantage of this opportunity you may schedule a time to stop by the Owen Co Extension Office and access it on our computer.



Hay probes and a moisture tester are available at the Extension Office for forage testing. Each are available for your convenience at no charge for one week. 6 FREE hay samples each year!

## SHARED USE EQUIPMENT

**EXTENSION OFFICE**  
**502-484-5703**

- Battery Powered Fence Staple Gun  
Available For 1 Week  
\$150 Refundable Deposit  
Staples Available For Purchase
- Soil Probe  
Available For 2 Weeks  
6 Free Samples A Year
- Electric 4-8 Comb, Honey Extractor,  
Electric Knife, & Bucket  
Available For 1 Week  
\$150 Refundable Deposit
- Hay Probe  
Available For 2 Weeks  
6 Free Basic Samples A Year
- Digital Moisture &  
Temperature Probe  
Available for 2 Week
- Soil Compaction Meter  
Available For 2 Weeks
- Gas Powered Auger with 2" & 6" Bit  
Available For 1 Week  
\$50 Refundable Deposit
- Gas Powered Post Driver  
Available For 1 Week  
\$50 Refundable Deposit
- Presto 23 Quart Pressure Canner with Induction  
Compatible Base, Presto 7 Function Canning Kit  
Available for 1 Week \$100 Refundable Deposit

**SOUTHERN STATES**  
**502-484-3482**

- 7' & 10' Great Plains Seed Drill  
\$100 per day.  
Saturday & Sunday count as a day.
- Lime Buggy  
\$100 per day, \$60 ½ day.  
Saturday & Sunday count as a day.  
-Lime \$25 per ton @ the store.  
-Or order your own lime from the quarry.
- Fertilizer Buggies:  
\$25 per load or up to 4 hours.  
\$50 pickup fee if buggy kept over 4 hours.
- 300g Sprayer  
\$100 per day.  
-Customer must purchase tank cleaner and  
clean the sprayer before and after use.
- OK Corral/Chute  
\$100 per day.

## Sump Pump Rental

Owen County Cooperative Extension Service has two sump pumps available for rent. A \$50 (Cash or Check) refundable damage deposit is required.

Must return within 5 business days.



Owen County Extension Office  
265 Ellis Road  
Owenton, KY 40359  
(502) 484-5703

## NEW EQUIPMENT TO CHECK OUT!

Seeders and transplanter  
1 week check out  
\$50 refundable deposit



Don't Forget To Test Your Soil



KEY:

CES- County Extension Service

UPI- United Producers Stockyard

Y- Yes it counts for CAIP education credit

N- No it doesn't count for CAIP education credit

P- Prior approval needed to count for education credit ([Kendal.Bowman@uky.edu](mailto:Kendal.Bowman@uky.edu) or (502) 484-5703 and you will need to contact the sponsoring entity to RSVP

Date	Time	Program	CAIP	Location
12.1.2025	3 PM	BQCA	N	Owen CES (265 Ellis Road, Owenton, KY)
12.2.2025	9 AM	2025 Habitat Management Symposium	P	Harold R. Benson Research & Demonstration Farm
12.3.2025	9 AM	2025 Habitat Management Symposium	P	Harold R. Benson Research & Demonstration Farm
12.4.2025	8 AM	KFB Commodity Edu. Sessions	P	Galt House (140 N Fourth Street, Louisville, KY)
12.4.2025	1 PM	Estate Planning in KY: Heirs Property & Farm Succession	P	Fayette CES (1140 Harry Sykes Way, Lexington, KY)
12.4.2025	6:30 PM	Preparing Your Farm's Taxes	P	Kenton CES (10990 Marshall Road Covington, KY)
12.5.2025	9 AM	Largemouth Bass Farming Conference	P	Benson Research Farm (1525 Mills Lane, Frankfort, KY)
12.8.2025	1:30 PM	Thesis Defense- Evaluation of Natural Food Selection by phase 1 Largemouth Bass	P	KSU Aquatic Research Center
12.8.2025	6 PM	Beef 101	P	Madison CES (230 Duncannon Lane, Richmond, KY)
12.8.2025	6:30 PM	Winter Horse Hay & Diet Considerations	Y	Owen CES (265 Ellis Road, Owenton, KY)
12.9.2025	RSVP for Time & Location	Franklin Co. Cattlemen's Association Meeting: UK Beef Cattle Science Class	P	RSVP by 12/5/25 (502)330-5084 or email crystal.harrod@yahoo.com
12.10.2025	4:30 PM	CAIP Receipts Due		Owen CES (265 Ellis Road, Owenton, KY)
12.10.2025	6:30 PM	Beef Presentation	P	Anderson CES (1026 County Park Road, Lawrenceburg, KY)
12.11.2025	11 AM	Estate Planning in KY: Heirs Property & Farm Succession	P	Franklin CES (101 Lakeview Court, Frankfort, KY)
12.11.2025	6 PM	Budgets, Break-Even & Cash Flows	P	Henry CES (2151 Campbellsburg Rd. New Castle, KY)
12.18.2025	6 PM	Deep Dive into Accounting Software	P	Henry CES (2151 Campbellsburg Rd. New Castle, KY)
1.8.10.2026	7 PM	The North American 2026 Honeybee Expo	P	KY Expo Center (937 Phillips Lane Louisville, KY)
1.8.2026	5:30 PM	Master Cattlemen Program-Genetics	P	Mason CES (800 US HWY 68, Maysville, KY)
1.13.2026	5:30 PM	Winter Sowing Perennial Plants	P	Woodford CES (184 Beasley Drive Versailles, KY)
1.15.2026	7 AM (CST)	KY Commodity Conference	P	Bowling Green, KY
1.15.2026	5:30 PM	Master Cattlemen Program-Marketing & Profitability	P	Bracken CES (1120 Brooksville Germantown Rd. Brooksville, KY)
1.15.2026	7 AM	KCA Convention & Ag Industry Trade Show 2026	P	Owensboro Convention Center
1.16.2026	7 AM	KCA Convention & Ag Industry Trade Show 2026	P	Owensboro Convention Center
1.16.2026	9 AM	KY Pork Producers Annual Meeting	P	Holiday Inn Sloan Convention Center Bowling Green, KY
1.22.2026	5:30 PM	Master Cattlemen Program- Herd Health	P	Fleming CES (1384 Elizaville Road, Flemingsburg, KY)
1.22.2026	6 PM	Farm Taxes 101	P	Henry CES (2151 Campbellsburg Rd. New Castle, KY)
1.27.2026	5:30 PM	Cooperative Basics	P	Anderson CES (1026 County Park Road, Lawrenceburg, KY)
1.28.2026	8 AM	2026 KNLA Green Industry Winter Conference	P	Marriott Louisville East (1903 Embassy Square Blvd. Louisville, KY)
1.29.2026	8 AM	2026 KNLA Green Industry Winter Conference	P	Marriott Louisville East 1903 Embassy Square Blvd, Louisville, KY
1.29.2026	6 PM	Master Cattlemen Program-Nutrition	P	Mason CES (800 US HWY 68 Maysville, KY)
1.30.2026	TBA	Annual Farming Conference	P	Frankfort, KY
1.31.2026	TBA	Annual Farming Conference	P	Frankfort, KY
2.3.2026	6 PM	2026 Winter School-Beef Night	P	Clark CES (1400 Fortune Drive Winchester, KY)
2.5.2026	5:30 PM	Master Cattlemen Program- Reproduction & Records	P	Lewis CES (284 Second Street, Vanceburg, KY)
2.5.2026	6 PM	Farm Succession Planning	P	Henry CES (2151 Campbellsburg Rd. New Castle, KY)
2.5.2026	6 PM	2026 Winter School-Farm Night	P	Clark CES (1400 Fortune Drive Winchester, KY)
2.9.2026	6 PM	NEALA- Selling your Farm Products: Tips & Tools	P	Carter CES (94 Fairground Drive Grayson, KY)
2.10.2026	5:30 PM	The Whole Farm Design	P	Woodford CES (184 Beasley Drive Versailles, KY)
2.10.2026	6 PM	Raising the Steaks Beef Cattle Finishing School	P	TBA
2.10.2026	6 PM	2026 Winter School- Hort Night	P	Clark CES (1400 Fortune Drive Winchester, KY)
2.12.2026	5:30 PM	Master Cattlemen Program- Facilities & Winter Feeding	P	Roberston CES (39 East Walnut Street, Mount Olivet, KY)
2.12.2026	6 PM	2026 Winter School- All Property Owners Night	P	Clark CES (1400 Fortune Drive Winchester, KY)
2.17.2026	6 PM	Raising the Steaks Beef Cattle Finishing School	P	TBA
2.17.2026	TBA	49th Annual KY Turf & Landscape Mang. Short Course	P	Hardin CES (111 Opportunity Way, Elizabethtown, KY)
2.18.2026	TBA	49th Annual KY Turf & Landscape Mang. Short Course	P	Hardin CES (111 Opportunity Way, Elizabethtown, KY)
2.19.2026	TBA	49th Annual KY Turf & Landscape Mang. Short Course	P	Hardin CES (111 Opportunity Way, Elizabethtown, KY)
2.24.2026	5:30 PM	Farm Financing & Marketing	P	Anderson CES (1026 County Park Road, Lawrenceburg, KY)
3.3.2026	6 PM	Raising the Steaks Beef Cattle Finishing School	P	TBA
3.10.2026	5:30 PM	Growing Berries	P	Woodford CES (184 Beasley Drive Versailles, KY)
3.24.2026	5:30 PM	Enterprise Selection & Cash Flow	P	Anderson CES (1026 County Park Road, Lawrenceburg, KY)

**KADP 2025 County Agricultural Incentives Program (CAIP) CERTIFICATION FOR EDUCATIONAL REQUIREMENT**

THIS COMPLETED DOCUMENT IS REQUIRED FOR REIMBURSEMENT. Participation in CAIP requires minimum of one (1) educational component attained within the last 6 months related to farm management, production, best management practices, or marketing. Eligible sessions include extension-sanctioned workshops, seminars, field days, online courses, webinars, etc.

- Documentation of attendance is required and the session must not have been submitted to meet CAIP education requirement for a prior year.
- A county extension agent must approve educational sessions, by signing this individual producer "Certification for Educational Requirement."
- Cost-share payments shall be issued to producers before the educational requirement has been met and this completed form has been submitted.
- Producers who wish to complete online course, webinar, etc. must have prior approval from county extension agent.

Your Name: \_\_\_\_\_ Date of Event: \_\_\_\_\_

Topic: \_\_\_\_\_

Name of Presenter(s): \_\_\_\_\_

Organization sponsored session: \_\_\_\_\_

How does this session relate to your farm? \_\_\_\_\_

Write about your experience: What did you learn? What did you see? Who did you meet? What did you discover? Did you find a new business contact? \_\_\_\_\_

Your Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Presenter / Event Representative's Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

County Extension Agent Signature of Approval: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Kentucky Agricultural Development Fund / Producer Education Certification / 2025

**2025 Reimbursement Form**

Return Reimbursement Form to: Owen County Extension Service, 265 Ellis Highway, Owenton, KY 40359, Phone: 502-484-5703, Hours: M-F 8AM-4:30PM

I certify that the following practices have been completed and/or followed according to the guidelines set forth in the Program Application Form. The attached receipts for expenses are true and accurate to the best of my knowledge.

Please write total amount spent on each investment area:

Large Animal \_\_\_\_\_ Fencing & Water \_\_\_\_\_ Infrastructure \_\_\_\_\_  
 Small Animal \_\_\_\_\_ Pasture & Grazing \_\_\_\_\_ Innovative Ag Systems \_\_\_\_\_  
 Energy \_\_\_\_\_ Poultry & Other food \_\_\_\_\_ Value-Added \_\_\_\_\_ AgriTech & Leadership \_\_\_\_\_

Total Amount Spent: \_\_\_\_\_

Signature: \_\_\_\_\_

Please check off items to be included with form before reimbursement can be made:

**Dated receipts, indicating buyer & seller, & cancelled checks or copy of credit card statement**

☐ Detailed summary of expenses - (include ALL receipts for EACH investment area on one sheet)

☐ Producer Certification - please fill out completely, answering all questions

☐ Producer Report - please fill out completely, answering all questions

☐ Specific to investment area

☐ Soil test results & proof of recommendations followed (Forage & Grain)

☐ PVA or PVA Map (Fencing)

☐ Linear feet installed

☐ Before & After photos of funded capital improvements (Fencing)

☐ max # of cows/breeding females on farm this past year

☐ max # of background calves on farm this past year

☐ BSE Exam Certificate or Buffer Affidavit (Large & Small Animals)

☐ Genomic Test Results (Large Animal)

FOR OFFICIAL USE ONLY

CAIP Program Reimbursement \$'s \_\_\_\_\_ Check Amount \_\_\_\_\_

Approved: \_\_\_\_\_ Check # \_\_\_\_\_ Reason(s) if only partially approved or if disapproved: \_\_\_\_\_

Date Check Sent: \_\_\_\_\_



Kendal Bowman



Agriculture & Natural Resources Agent



## SORGHUM GINGERBREAD PEAR MUFFINS

### INGREDIENTS:

Servings: Makes 12 muffins  
Serving Size: 1 muffin

- 1 cup whole-wheat flour
- 1/2 teaspoon baking powder
- 1/2 teaspoon baking soda
- 1/2 teaspoon ground cinnamon
- 1/2 teaspoon ground ginger
- 1/4 teaspoon salt
- 1 egg
- 1/2 cup buttermilk
- 1/2 cup sorghum syrup
- 1/2 cup unsweetened applesauce
- 1 pear, peeled, cored, and diced

### DIRECTIONS:

1. Preheat oven to 375 degrees F.
2. Grease 12 muffin cups or line with paper liners.
3. In a mixing bowl, combine the flour, baking powder, baking soda, cinnamon, ginger, and salt.
4. In a separate bowl, mix together the egg, buttermilk, sorghum syrup and applesauce until smooth.
5. Add the egg mixture to the flour mixture and combine until the batter is just moistened.
6. Gently fold in the diced pears.
7. Fill the muffin cups with the mixture. They will be full.
8. Bake in the preheated oven until a toothpick inserted in the center of a muffin comes out clean, about 20 minutes.

90 calories, 1g fat, 0g saturated fat, 0g trans fat, 15mg cholesterol, 140mg sodium, 20g carbohydrate, 2g fiber, 13g total sugars, 10g added sugars, 2g protein